



**Sunk into Oblivion *Corpus Philippicum*
as a Forgotten Alternative
to the Book of Concord
《墨蘭頓文集》
被遺忘的另一本《協同書》**

Matthew Oseka
岳誠軒

Th.D. Christian Theological Academy in Warsaw
Professor of Hebrew Studies
Concordia Theological Seminary in Hong Kong
波蘭華沙基督教神學研究院神學博士
香港協同神學院希伯來文教授

E-mail: matthew.oseka@yahoo.com

摘要

本文探討墨蘭頓（另譯梅蘭希頓）1560年所出版的作品，稱為《墨蘭頓文集》的起源與影響。這本文集在威騰堡改革時期，對於教義的整合堪稱最全面也是最重要的一個文件，可說是另一本《協同書》（1580）。同時，根據原始的資料，本文檢驗純正路得派（gnesio-Lutheran）對墨蘭頓參與《墨蘭頓文集》的彙編，以及撒克森的背書的指控，由於該文集曾是受到質疑的腓力派的傳統，如今卻持續在學界流傳。

關鍵詞：腓力·墨蘭頓、威騰堡改革、系統神學、信條化、
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Abstract

The present paper explores the origin and reception of the collection of Melanchthon's writings called *Corpus Philippicum* (1560), one of the most comprehensive and significant instruments of a doctrinal unity within the sphere of the Wittenberg Reformation. Actually, *Corpus Philippicum* could be regarded as a 16th century alternative to the *Book of Concord* (1580). Furthermore, relying on primary sources, the present paper verifies the gnesio-Lutheran allegations about Melanchthon's involvement in a compilation of *Corpus Philippicum* and about the Saxon endorsement thereof which were meant to discredit the Melanchthonian legacy and which continue to circulate in the contemporary scholarship.

Keywords: Philip (Philipp) Melanchthon, Wittenberg reformation, systematic theology, confessionalisation, *Corpus Philippicum*