

舊約中上帝的靈— 雅威的手和雅威的靈在以西結書中的角色 與互動關係¹

Spirit of God in the Old Testament —
the Hand of Yahweh and the Spirit in the Book of Ezekiel



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摘要

在以西結書中，雅威的手和（雅威的）靈扮演重要的角色，兩者之間也存在微妙的互動。本文探討雅威的手和（雅威的）靈的角色，在以西結書三段不同的經文脈絡（結 1-3、8-11、及 40-48）裡，呈現多樣的意義。雅威的手象徵雅威強大的能力，賦予先知力量去承受上帝的啟示。而（雅威的）靈則展現多樣功能，帶領先知自由來去，透過異象看見上帝的榮耀展現在不同時空。雅威的手和（雅威的）靈分別臨到以西結先知身上，帶領他看見上帝的異象顯現在被擄之地（結 1-3），賦予他先知的任務。他們也帶領先知觀看上帝的榮耀離開耶路撒冷聖殿（8-11），以及預見上帝的榮耀將來重返新的耶路撒冷（40-48）。雅威的手與（雅威的）靈深刻影響先知的行動及信息，不只給予先知本人全新的經驗，同時也為先知身邊的猶大同胞開啟新的視野，讓他們在國破家亡的情境中，看見上帝的同在與作為。

關鍵字：

以西結、雅威的手、靈、上帝的異象、雅威的榮耀

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Abstract

Yahweh's hand and Spirit play very important roles in the Book of Ezekiel. Between them we also find subtle interactions. This article aims at researching into the roles of Yahweh's hand and those of Yahweh's Spirit in three different passages (Ez 1-3, 8-11, and 40-48), presenting multiple meanings. Whereas the hand of Yahweh symbolizes Yahweh's mighty power endowing the prophet with strength to receive God's revelation, the Spirit of Yahweh performs various functions—leading the prophet to move around freely and, through visions, see the glory of God revealing in different time and space. The hand of Yahweh and the Spirit of Yahweh both came to the prophet Ezekiel, guiding him to see the glory of God revealing in the land where the Israelites were in exile (Ez 1-3), and granting him a mission as a prophet. They also lead him to watch God's glory parting from the Temple in Jerusalem and to foresee it returning to a new Jerusalem in the future (40-48). Yahweh's hand and Spirit deeply influence the prophet's actions and messages. They not only provide him with brand new experience, but also open a whole new horizon for the Judaite people around him and hence help them see God's presence and actions in the midst of the total destruction of their country and homes.

Keywords:

Ezekiel, the hand of Yahweh, Spirit, Visions of God, Glory of Yahweh