愛德華滋與北美洲
第一次大醒悟運動

Jonathan Edwards and the First
Great Awakening in North America

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Abstract

Placed against the backdrop of the New England Puritan Movement which represents one of the “heart religions” of the 18th century western Evangelical Movement, this paper examines the work and related writings of Jonathan Edwards, the most prominent figure in the First Great Awakening of North America and the “first Indigenous American Theologian,” in order to present a critical examination and historical evaluation of that significant “revival” movement. In the second half of the paper, Edwards’s chief writings related to the revival movement, *The Distinguishing Marks of a Work of the Spirit of God* and *A Treatise Concerning Religious Affections*, were closely examined, followed by a critical evaluation and commentary from the Reformed theological perspective.

**Keywords:** Jonathan Edwards, Puritan, Evangelicalism, Great Awakening, history of American Christianity
摘要

本文以十八世纪欧美福音派运动中「心灵宗教」之一支的新英格兰清教徒运动为历史背景，以北美洲第一次大醒悟运动最重要代表人物、也是被定位为「第一位美国本土神学家」的爱德华滋的工作与著作为研究对象，探讨该运动的本质及其时代意义，并尝试提出历史评价。在第二部分则以爱德华滋的《论圣灵工作的独特标记》为主、《论宗教情感》为辅，进一步探讨近代基督教运动的特色与意涵，并以改革宗神学的观点提出评价与反省。

關鍵詞：爱德华滋，清教徒，福音派，大醒悟运动，美国基督教史